

**Index of Claims**

**Application No.**

09/893,332

**Applicant(s)**

SWIX ET AL.

**Examiner**

Asghar Bilgrami

**Art Unit**

2143

|   |                 |
|---|-----------------|
| ✓ | <b>Rejected</b> |
| = | <b>Allowed</b>  |

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| - | <b>(Through numeral)<br/>Cancelled</b> |
| ÷ | <b>Restricted</b>                      |

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| N | <b>Non-Elected</b>  |
| I | <b>Interference</b> |

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| A | <b>Appeal</b>   |
| O | <b>Objected</b> |

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